

Tennessee Bass Federation
Jr Bassmasters Tournament - Jr Angler Release Form

Club Name: _____

Club #: _____

Jr Angler Name: _____

Date of Birth: ____/____/____

Proof of age MUST be attached for all Jr Angler participants! (Required - See Rule #2).

Jr Angler Member #: _____

Age Group: ____ **11-14** ____ **15-18**

Address: _____

Sex: ____ **Male** ____ **Female**

City: _____

State: _____ **Zip:** _____

Email: _____

Day Phone: (____) _____

Do you have any physical impairments? ____ **Yes** ____ **No**

Night Phone: (____) _____

If yes, Explain: _____

Release of liability, Consent for Medical treatment & Assumption of risk agreement

Having acquainted myself and/or the above named Jr Angler with the rules, I (we) have completed this application and submit it for our\their entry into the Tournament. In signing this application, and by his\her\my presence at the event, I (we) as the parent or legal guardian of the above named Jr Angler, as the Jr Angler or as a Boat Captain, hereby agree to be bound by and comply with all Tournament rules and regulations. I (we) expressly assume all risks associated with the Tournament and I (we) hereby release, hold harmless and forever discharge, The Bass Federation, Inc. (TBF, Inc.), all State Bass Federation's, the event host, all sponsors, volunteers and tournament officials (hereinafter "Releasees") from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, property damage, or personal injury, including death, that may be sustained by me, my minor child or any property belonging to me, whether caused by the negligence of any of the releasees or otherwise in while participating in any event hosted by the releasees. I (we) hereby grant TBF, INC the unconditional right to use my or the above named Jr Angler's, or Boat Captains name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with the Bassmasters Jr. Divisional Championship video/audio production and/or articles and press releases. I (we) shall not be entitled to receive any royalties or other compensation in connection with such use. I (we) further understand and agree that the Tournament Director reserves the right to reject this application for any reason. The above named Jr Angler is currently a member in good standing of a Jr Bassmaster Chapter and an affiliated State Federation chapter. I (we) agree to follow all safety requirements at all times and remove ourselves from the competition if I (we) witness any unsafe acts and report them to a tournament official immediately. I (we) hereby consent to and authorize tournament officials to apply \secure or authorize emergency medical treatment on our own behalf or on behalf of the Jr Angler or Boat Captain listed above, in the case of injury or emergency. I (we) agree to assume full responsibility for payment of any and all fees incurred as a result of such medical treatment.

Jr Angler's Parent \ Legal Guardian Release:

As the parent or legal guardian of the above named Jr Angler, I have read and fully understand the attached release of liability, consent for medical treatment and assumption of risk agreement as well as all the tournament rules attached. I fully understand them, understand that I have given up substantial rights by signing them and agree to be bound by them. I sign it freely and voluntary and without any inducement. Further as a parent or legal guardian, I give my full consent and assume all responsibility for the above named Jr Angler to participate in the Bassmaster Jr. Divisional Championship.

NOTE: A copy of the Jr Angler's birth certificate must be submitted with this form.

Signed Parent\ Legal Guardian: _____ Date: ____/____/____

Jr Angler Release:

As the Jr Angler listed above I have read and fully understand the attached release of liability, consent for medical treatment and assumption of risk agreement as well as all the tournament rules attached. I fully understand them, understand that I have given up substantial rights by signing them and agree to be bound by them. I sign it freely and voluntary and without any inducement. Further, I will pledge to conduct myself in such a manner as to promote good sportsmanship & conservation at all times.

Signed Jr Angler: _____ Date: ____/____/____

Emergency Contact:

Name: _____

Relationship: _____

Address: _____

Day Phone: (____) _____

City: _____

Night Phone: (____) _____

State: _____ **Zip:** _____